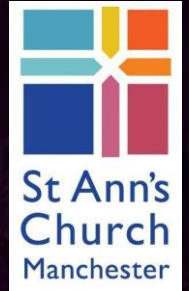


# The Promise and the Gift



Sunday Celebration



## ¶ Gathering

Cover photograph by Ottmar Morett

Sydwell Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
All **And also with you.**

*Words of welcome and introduction are said.*

### Hymn

O worship the King all glorious above;  
O gratefully sing his power and his love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder clouds form,  
and dark is his path on the wings of the storm.

Thy bountiful care what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.

Frail children of dust and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end!  
Our maker, defender, Redeemer, and friend.

O measureless might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

*Robert Grant Psalm 104*

### The Collect

Sydwell Lord of heaven and earth,  
as Jesus taught his disciples  
to be persistent in prayer,  
give us patience and courage  
never to lose hope,  
but always to bring our prayers before you;  
through Jesus Christ our Lord.  
All **Amen.**

## ¶ Word and Prayer

### The Reading from Genesis – Read by Elizabeth Agbettoh

#### *Genesis 41.1-40*

<sup>1</sup> After two whole years, Pharaoh dreamed that he was standing by the Nile, <sup>2</sup> and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. <sup>3</sup> Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. <sup>4</sup> The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. <sup>5</sup> Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. <sup>6</sup> Then seven ears, thin and blighted by the east wind, sprouted after them. <sup>7</sup> The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. <sup>8</sup> In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh.

<sup>9</sup> Then the chief cupbearer said to Pharaoh, 'I remember my faults today. <sup>10</sup> Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. <sup>11</sup> We dreamed on the same night, he and I, each having a dream with its own meaning. <sup>12</sup> A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. <sup>13</sup> As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged.'

<sup>14</sup> Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. <sup>15</sup> And Pharaoh said to Joseph, 'I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.' <sup>16</sup> Joseph answered Pharaoh, 'It is not I; God will give Pharaoh a favourable answer.' <sup>17</sup> Then Pharaoh said to Joseph, 'In my dream I was standing on the banks of the Nile; <sup>18</sup> and seven cows, fat and sleek, came up out of the Nile and fed in the reed grass. <sup>19</sup> Then seven other cows came up after them, poor, very ugly, and thin. Never had I seen such ugly ones in all the land of Egypt. <sup>20</sup> The thin and ugly cows ate up the first seven fat cows, <sup>21</sup> but when they had eaten them no one would have known that they had done so, for they were still as ugly as before. Then I awoke. <sup>22</sup> I fell asleep a second time and I saw in my dream seven ears of grain, full and good, growing on one stalk, <sup>23</sup> and seven ears, withered, thin, and blighted by the east wind, sprouting after them; <sup>24</sup> and the thin ears swallowed up the seven good ears. But when I told it to the magicians, there was no one who could explain it to me.'

<sup>25</sup> Then Joseph said to Pharaoh, 'Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. <sup>26</sup> The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. <sup>27</sup> The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. <sup>28</sup> It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. <sup>29</sup> There will come seven years of great plenty throughout all the land of Egypt. <sup>30</sup> After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will consume the land. <sup>31</sup> The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. <sup>32</sup> And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. <sup>33</sup> Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. <sup>34</sup> Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. <sup>35</sup> Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. <sup>36</sup> That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.'

<sup>37</sup> The proposal pleased Pharaoh and all his servants. <sup>38</sup> Pharaoh said to his servants, 'Can we find anyone else like this—one in whom is the spirit of God?' <sup>39</sup> So Pharaoh said to Joseph, 'Since God has shown you all this, there is no one so discerning and wise as you. <sup>40</sup> You shall be over my house, and all my people shall order themselves as you command; only with regard to the throne will I be greater than you.'

Elizabeth  
All This is the word of the Lord.  
**Thanks be to God.**

**Genesis – the Grand Narrative:  
From rags to riches**  
*The Revd Sydwel Isaac*

## **Gospel Reading** *read by Sue Watson*

Sue  
All Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

### *John 8.31-36*

<sup>31</sup> Then Jesus said to the Jews who had believed in him, 'If you continue in my word, you are truly my disciples; <sup>32</sup> and you will know the truth, and the truth will make you free.' <sup>33</sup> They answered him, 'We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, "You will be made free"?''

<sup>34</sup> Jesus answered them, 'Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent place in the household; the son has a place there for ever. <sup>36</sup> So if the Son makes you free, you will be free indeed.'

Sue  
All This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **Freedom in Christ** *The Revd Sydwell Isaac*

### **Affirmation of Faith**

Sydwell  
All Let us declare our faith in God.  
**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*cf Ephesians 3*

## **Anthem Choir of St Ann's**

*The choir have prepared the anthem 'Almighty and everlasting God' by Orlando Gibbons. The text is as follows:*

Almighty and everlasting God,  
mercifully look upon our infirmities,  
and in all our dangers and necessities  
stretch forth thy right hand to help and defend us,  
through Christ our Lord. Amen.

*Collect for Third Sunday after the Epiphany*

## Intercessions

*Prayers are led by Anne Bithell. The following response is used:*

Anne Jesus, Lord of life,  
All **in your mercy hear us.**

*The prayers conclude with a collect.*

## The Lord's Prayer

All Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come;  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.

## The Peace

*Sydwel introduces the Peace and says*

Sydwel The peace of the Lord be always with you.  
All **And also with you.**

*All are invited to share the peace together.*

## ¶ Ending

### Hymn

Ye servants of God, your Master proclaim,  
and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol:  
his kingdom is glorious; and rules over all.

God ruleth on high, almighty to save;  
and still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
all honour and blessing, with angels above,  
and thanks never ceasing and infinite love.

*Charles Wesley*

### The Blessing

Sydwell The Lord bless you and keep you,  
the Lord make his face to shine upon you  
and be gracious unto you,  
the Lord lift up the light of his countenance upon you  
and give you peace,  
now and always.

All **Amen.**

### Voluntary

*Please come back after the music to greet other worshippers.*